

October 20, 2003

Lemule Hawkins  
SBA Network Services  
17985 Skypark Circle, Suite C  
Irvine, CA 92614

**SUBJECT: INITIAL STUDY DETERMINATION LETTER**  
**PROJECT: CONDITIONAL USE PERMIT NO. 03-313-(5)**  
**359 BASELINE ROAD, WEST CLAREMONT**

On October 20, 2003, the staff of the Department of Regional Planning completed its review of the Environmental Questionnaire and other data regarding your project and made the following determination as to the type of environmental document required.

- ☐ Use of previously prepared EIR
- ☒ Categorical Exemption
- ☐ Negative Declaration
- ☐ Mitigated Negative Declaration
- ☐ Other: \_\_\_\_\_
- ☐ Environmental Impact Report (EIR)

If you have any questions regarding the above determination or environmental document preparation, please contact Matilda Larson of Zoning Permits II Section at (213) 974-6383, Monday to Thursday between 7:30 a.m. and 6 p.m. Our offices are closed on Fridays.

Very truly yours,

DEPARTMENT OF REGIONAL PLANNING  
James E. Hartl, AICP  
Director of Planning

Kerwin Chih, Supervising Regional Planner  
Zoning Permits II Section

KC:ML

# LOS ANGELES COUNTY LETTERGRAM

<b>TO</b>	Case File	<b>FROM</b>	Matilda Larson Zoning Permits II
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**SUBJECT: CUP 03-313-(5)**

**Date: October 20, 2003**

This is an application for a Conditional Use Permit to install, operate and maintain an unmanned wireless telecommunications facility that will consist of 2 sectors of four 4' long panel antennas, 1 GPS antenna, and a 4' parabolic dish mounted on a 47' tall monopole disguised as a palm tree. Four equipment cabinets and a GPS antenna will be immediately northeast of the monopole. The facility will encompass approximately 512 sq. ft. and be enclosed by a concrete wall and 6' tall chain-link fence.

As such, this project qualifies for Class 3 Categorical Exemption – New Construction or Conversion of Small Structures.

The staff of the Zoning Permits II Section recommends a Categorical Exemption since it meets the criteria set forth in Class 3(e) of the State EIR Guidelines (Article 19, Categorical Exemptions), and Class 3(b) of the County Guidelines (Appendix G, Categorically Exempt Projects).

If you have any questions regarding the above determination or environmental document preparation, please contact Matilda Larson of the Zoning Permits II Section at 4-6383.

**NOTICE TO LEAD SECTION:** A NOTICE OF EXEMPTION MAY BE FILED WITH THE COUNTY CLERK UPON APPROVAL OF THIS PROJECT.

COMMENTS: